

## A Checklist for HTA Reports

This summary form is intended as an aid in recording of the extent to which a health technology assessment (HTA) report meets the 15 questions given in the checklist. To be completed and sent to the INAHTA Secretariat by email ([secretariat@inahta.org](mailto:secretariat@inahta.org)).

It is NOT intended as a scorecard to rate the standard of HTA reports – reports may be valid and useful without meeting all the criteria that have been listed.

An introduction, background, objective, context of material in the HTA checklist, etc is available at [www.inahta.org/HTA/Checklist](http://www.inahta.org/HTA/Checklist)

|                                         |                                                                                  |
|-----------------------------------------|----------------------------------------------------------------------------------|
| Reference of report                     | <b>ULTRAVIOLET GERMICIDAL IRRADIATION (UVGI) INDOOR AIR PURIFIER – AN UPDATE</b> |
| Organization (acronym)                  | MaHTAS, Health Technology Assessment Section                                     |
| Name of person completing the checklist | Dr Syaquirah bt Akmal                                                            |
| Email                                   | drsyaquirah@moh.gov.my                                                           |

| Item                                                                                             | Yes                                                                                  | Partly                                   | No                                                                                    |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Preliminary</b>                                                                               |                                                                                      |                                          |                                                                                       |
| 1. Appropriate contact details for further information?                                          | √                                                                                    |                                          |                                                                                       |
| 2. Authors identified?                                                                           | √                                                                                    |                                          |                                                                                       |
| 3. Statement regarding conflict of interest?                                                     | √                                                                                    |                                          |                                                                                       |
| 4. Statement on whether report externally reviewed?                                              | √                                                                                    |                                          |                                                                                       |
| 5. Short summary in non-technical language?                                                      | √                                                                                    |                                          |                                                                                       |
| <b>Why?</b>                                                                                      |                                                                                      |                                          |                                                                                       |
| 6. Reference to the policy question that is addressed?                                           | √                                                                                    |                                          |                                                                                       |
| 7. Reference to the research question that is addressed?                                         | √                                                                                    |                                          |                                                                                       |
| 8. Scope of the assessment specified?                                                            | √                                                                                    |                                          |                                                                                       |
| 9. Description of the assessed health technology?                                                | √                                                                                    |                                          |                                                                                       |
| <b>How?</b>                                                                                      |                                                                                      |                                          |                                                                                       |
| 10. Details on sources of information and literature search strategies provided?                 |                                                                                      |                                          |                                                                                       |
| Search strategy<br>Y                                                                             | Databases<br>Y                                                                       | Year range<br>Y                          | Language restriction<br>Y                                                             |
| Primary data<br>N                                                                                | Other kind of information resources<br>Y                                             |                                          |                                                                                       |
| Complete reference list of included studies<br>Y                                                 | List of excluded studies<br>N                                                        | Inclusion criteria<br>Y                  | Exclusion criteria<br>Y                                                               |
| 11. Information on basis for the assessment and interpretation of selected data and information? |                                                                                      |                                          |                                                                                       |
| Method of data extraction described?<br>Y                                                        | Critical appraisal method (for quality assessment of the literature) described?<br>Y | Method of data synthesis described?<br>N | Results of the assessment clearly presented, eg, in the form of evidence tables?<br>N |
| <b>Context?</b>                                                                                  |                                                                                      |                                          |                                                                                       |
| 12. Information on context ( <i>may or may not apply to each HTA</i> ).                          |                                                                                      |                                          |                                                                                       |
| (Medico-) legal implications considered?<br>N                                                    | Economic analysis provided?<br>N                                                     | Ethical implications considered?<br>N    | Social implications considered?<br>N                                                  |
| Other perspectives (stakeholders, patients, consumers) considered?<br>N                          |                                                                                      |                                          |                                                                                       |
| <b>What then?</b>                                                                                |                                                                                      |                                          |                                                                                       |
| 13. Findings of the assessment discussed?                                                        | √                                                                                    |                                          |                                                                                       |
| 14. Conclusions from assessment clearly stated?                                                  | √                                                                                    |                                          |                                                                                       |
| 15. Suggestions for further action?                                                              | √                                                                                    |                                          |                                                                                       |

